

**City of Baker School Board
Board Meeting Agenda
Tuesday, July 7, 2026, 6:00 P.M.
School Board Office**

Monique Butler, President – Presiding

“The beautiful thing about learning is that no one can take it away from you.” - B.B. King

A. Meeting Commencement

1. Call to Order
2. Roll Call
3. Silent Meditation
4. Pledge of Allegiance

B. Welcome of Visitors

C. Recognitions

1. DIBELS Scores presentation Charita Sellars
2. Football team and Cheer team-Service at Lions Club in Zachary

D. Approval of Agenda (Action)

E. Action Items-The public may comment on Action Items. Public Comment is limited to 2 minutes per individual.

1. Consideration and Approval of Minutes from the School Board Meeting of 06-02-2026 and 6-15-2026.
2. Consideration and Approval of Financial Statements ending 04-30-2026 and 5-31-2026.
3. Consideration and Approval of New Policy D-7.4c Federal Grant Procurement and Contract Administration.
4. Consideration and Approval of Settlement offer for \$2500 on Sedgwick Claim # C566544466-0006. (Executive Session may be required).
5. Consideration and approval of settlement of Claim # C566544466-0005. Claimant: Warneshia Williams obo Harry Martin DOL: 04/08/2025. (Executive Session may be required).
6. Consideration and Approval of the job description and fte for Coordinator of Data Systems, Technology Compliance & Asset Management in Federal programs.

F. Information Items

1. Report from Helix
2. New Policies
 - a. Parent Communication
 - b. Student Fees, Fines, and Charges
3. Policies from Forethought
 - a. A-5.2 — Qualifications for School Board Members
 - b. B-3 — School Board Member Continuing Education
 - c. C-3.4 — Employment of Superintendent
 - d. D-7.4c — Community Development Block Grant / CDBG Disaster Recovery Procurement
 - e. F-8 — Personnel Records
 - f. F-9.2 — Compensation
 - g. F-11.4 — Sick Leave
 - h. F-11.4b — Sick Leave Bank
 - i. F-12.11 — Use of Pronouns and Given Names
 - j. G-2.4c — Education of Students with Exceptionalities
 - k. G-2.4e — Sex Education
 - l. H-3.5b — Corporal Punishment



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Catrina Blackmore at 225.774.5795 to describe the assistance that is necessary.

- m. H-3.6 — Student Health Services
- n. H-3.6b — Immunizations
- o. H-3.6c — Administration of Medication

G. Announcements

1. Date of Next Meeting – August 4, 2026

H. Adjournment (Action)



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Catrina Blackmore at 225.774.5795 to describe the assistance that is necessary.